

**SHASTA COUNTY DEMOCRATIC WOMEN'S CLUB & FRIENDS**

2761 Bechelli Lane  
Post Office Box 990782  
Redding, CA 96099-0782  
Telephone (530) 244-3779

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July 13, 2015

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FEDERAL ELECTION COMMISSION  
999 E Street N W  
Washington, DC 20463

Re: *Report of Receipts and Disbursements* –  
FEC Form 3X: January 1, 2015 through June 30, 2015


To Whom It May Concern:

Enclosed please find an original and one copy of the *Report of Receipts and Disbursements* - FEC Form 3x - for filing with your office.

Please return the conformed copy in the stamped, return envelope provided for your convenience.

If you have any questions, please do not hesitate to call me.

Very truly yours,

  
Gwendolyn M. Jackson, Treasurer

Enclosures: 3

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

SHASTA COUNTY DEMOCRATIC WOMEN'S CLUB AND  
FRIENDS

ADDRESS (number and street)

2761 BECHELLI LN



Check if different  
than previously  
reported. (ACC)

REDDING

CA

96002

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00536722

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☐ July 15  
Quarterly Report (Q2)
- ☐ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☒ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)

- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)

- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)

- ☐ Nov 20 (M11)  
(Non-Election  
Year Only)
- ☐ Dec 20 (M12)  
(Non-Election  
Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

in the  
State of

M M / D D / Y Y Y Y

(d) 30-Day  
POST-Election  
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

in the  
State of

M M / D D / Y Y Y Y

5. Covering Period

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

through

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Gwendolyn M. JACKSON

Signature of Treasurer

Gwendolyn M. Jackson

Date

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

SHASTA CO. DEMOCRATIC WOMEN'S CLUB AND FRIENDS

Report Covering the Period:

From:

01' 01' 2015

To:

06' 30' 2015

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2015		1,763.30
(b) Cash on Hand at Beginning of Reporting Period.....	1,763.30	
(c) Total Receipts (from Line 19).....	854.39	854.39
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	2,617.69	2,617.69
7. Total Disbursements (from Line 31).....	1,258.71	1,258.71
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	1,358.98	1,358.98
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0-	

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

SHASTA COUNTY DEMOCRATIC WOMEN'S CLUB and Friends

Report Covering the Period:

From:

01' 01' 2015

To:

06' 30' 2015

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0 -	0 -
(ii) Unitemized.....	854.39	854.39
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	854.39	854.39
(b) Political Party Committees.....	0 -	0 -
(c) Other Political Committees (such as PACs).....	0 -	0 -
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	854.39	854.39
12. Transfers From Affiliated/Other Party Committees.....	0 -	0 -
13. All Loans Received.....	0 -	0 -
14. Loan Repayments Received.....	0 -	0 -
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0 -	0 -
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0 -	0 -
17. Other Federal Receipts (Dividends, Interest, etc.).....	0 -	0 -
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0 -	0 -
(b) Levin Funds (from Schedule H5).....	0 -	0 -
(c) Total Transfers (add 18(a) and 18(b))..	0 -	0 -
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	854.39	854.39
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	854.39	854.39

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	1000.78	1000.78
(ii) Non-Federal Share .....	0	0
(b) Other Federal Operating Expenditures .....	112.73	112.73
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	112.73	112.73
22. Transfers to Affiliated/Other Party Committees .....	0-	0-
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	0-	0-
24. Independent Expenditures (use Schedule E) .....	0-	0-
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....	0-	0-
26. Loan Repayments Made .....	0-	0-
27. Loans Made .....	0-	0-
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0-	0-
(b) Political Party Committees .....	0-	0-
(c) Other Political Committees (such as PACs) .....	0-	0-
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0-	0-
29. Other Disbursements .....	1,145.98	1,145.98
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0-	0-
(ii) "Levin" Share .....	0-	0-
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0-	0-
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0-	0-
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1,258.71	1,258.71
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	1,258.71	1,258.71

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	854.39	854.39
34. Total Contribution Refunds (from Line 28(d)) .....	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0	0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	112.73	112.73
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	112.73	112.73

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 6

☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☒ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

SHASTA COUNTY DEMOCRATIC WOMEN'S Club + Friends

Full Name (Last, First, Middle Initial)

A. <u>RIVERFRONT playhouse</u>		Date of Disbursement
Mailing Address <u>1620 E. Cypress Ave.</u>		M M / D D / Y Y Y Y <u>04 / 06 / 2015</u>
City <u>REDDING</u>	State <u>CA</u>	Zip Code <u>96002</u>
Purpose of Disbursement <u>FUNDRAISER</u>		Amount of Each Disbursement this Period  <u>650.00</u>
Candidate Name <u>FUNDRAISER</u>		
Of/Ace Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼	
State: District:	Category/ Type <u>003</u>	

B. <u>MITCHELL, CHRISTINE</u>		Date of Disbursement
Mailing Address <u>4526 Big Eagle Ln.</u>		M M / D D / Y Y Y Y <u>02 / 11 / 2015</u>
City <u>REDDING, CA</u>	State <u>CA</u>	Zip Code <u>96003</u>
Purpose of Disbursement <u>SUPPLIES FOR FUNDRAISER</u>		Amount of Each Disbursement this Period  <u>150.00</u>
Candidate Name <u>SUPPLIES FOR FUNDRAISER</u>		
Of/Ace Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼	
State: District:	Category/ Type <u>003</u>	

C. _____		Date of Disbursement
Mailing Address _____		M M / D D / Y Y Y Y _____
City _____	State _____	Zip Code _____
Purpose of Disbursement _____		Amount of Each Disbursement this Period  _____
Candidate Name _____		
Of/Ace Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:	Category/ Type _____	

SUBTOTAL of Disbursements This Page (optional).....▶

800.00

TOTAL This Period (last page this line number only).....▶

800.00

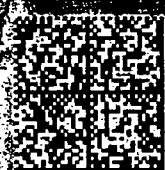
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6099-0782

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Washington, DC 20463

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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
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	Next Business Day Delivery <input type="checkbox"/>
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

CW  
PREPARER  
(3/2015)

7/20/15  
DATE PREPARED